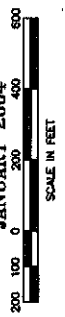


A PLAT SHOWING GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 3

WHEREIN LOT 9A, BLOCK 2, GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 2, IS REPLATTED AS SHOWN
LOCATED WITHIN THE SW 1/4 OF SECTION 8, T.1 N., R.19 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 2004

SCALE: 1" = 200'
BASIS OF BEARINGS IS
ORIGINAL PLAT OF GRIFFIN
RANCH SUBDIVISION, INST. NO.
365534

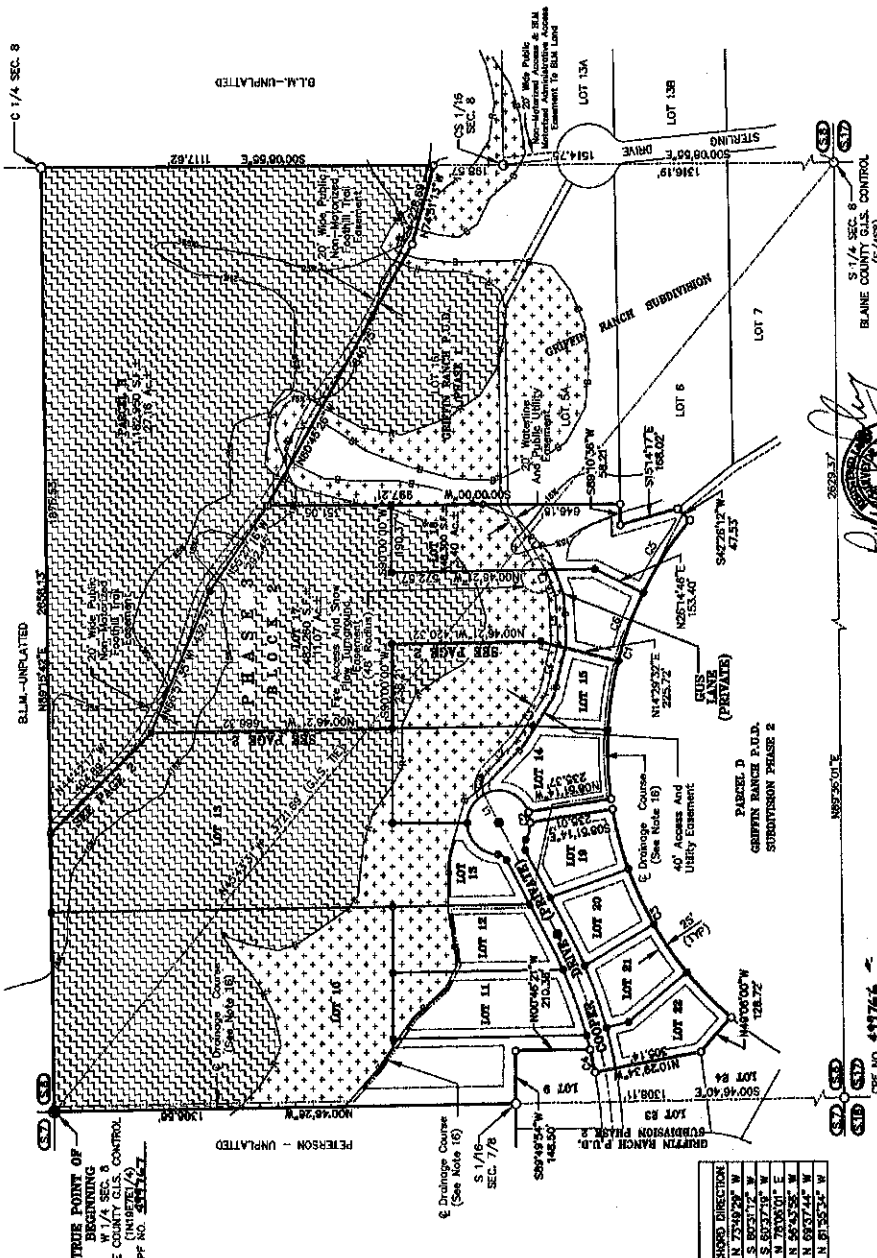


- LEGEND**
- Subdivision Boundary
 - Adjacent Lot Line
 - Section of Right-of-way
 - Setback Line
 - Encumbrance, width as shown
 - Building Envelope
 - Blue Avianche Line per Alpine Enterprises
 - Red Avianche Line per Alpine Enterprises
 - 15% Slope Line
 - 25% Slope Line
 - Blue Avianche Zone
 - Red Avianche Zone
 - Fenced Brass Cap Delineated Right with Brass Cap, by P.L.S. 3621
 - Fenced 1/2" Rebar
 - Fenced 5/8" Rebar
 - Set 1/2" Rebar, by P.L.S. 3621

LINE	LENGTH	BEARING
L1	80.00	N 87°18'05" E
L2	127.29	S 45°03'12" E
L3	150.48	N 57°55'28" W
L4	148.85	N 75°25'55" W
L5	132.93	S 87°04'50" W
L6	70.44	S 89°20'14" W
L7	221.20	S 89°45'31" W

CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD DIRECTION
C1	841.68	1000.00	447.58	48°13'30"	817.05	N 73°48'28" W
C2	301.14	80.00	15.21	9°11'17"	30.00	S 85°23'12" W
C3	688.45	1000.00	358.48	39°28'28"	674.81	S 69°27'38" W
C4	65.43	1536.00	32.72	2°49'07"	65.92	N 78°05'01" E
C5	245.04	1000.00	123.14	14°53'42"	244.43	N 85°53'58" W
C6	205.15	1000.00	102.57	11°45'15"	204.59	N 87°27'24" W
C7	67.64	80.00	33.68	1°21'19"	67.82	N 81°32'24" W

HEALTH DEPARTMENT: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1326, by issuance of a Certificate of Disapproval.
2-17-2004
Richard D. Fosbury
South Central District Health Dept., EPS
Date

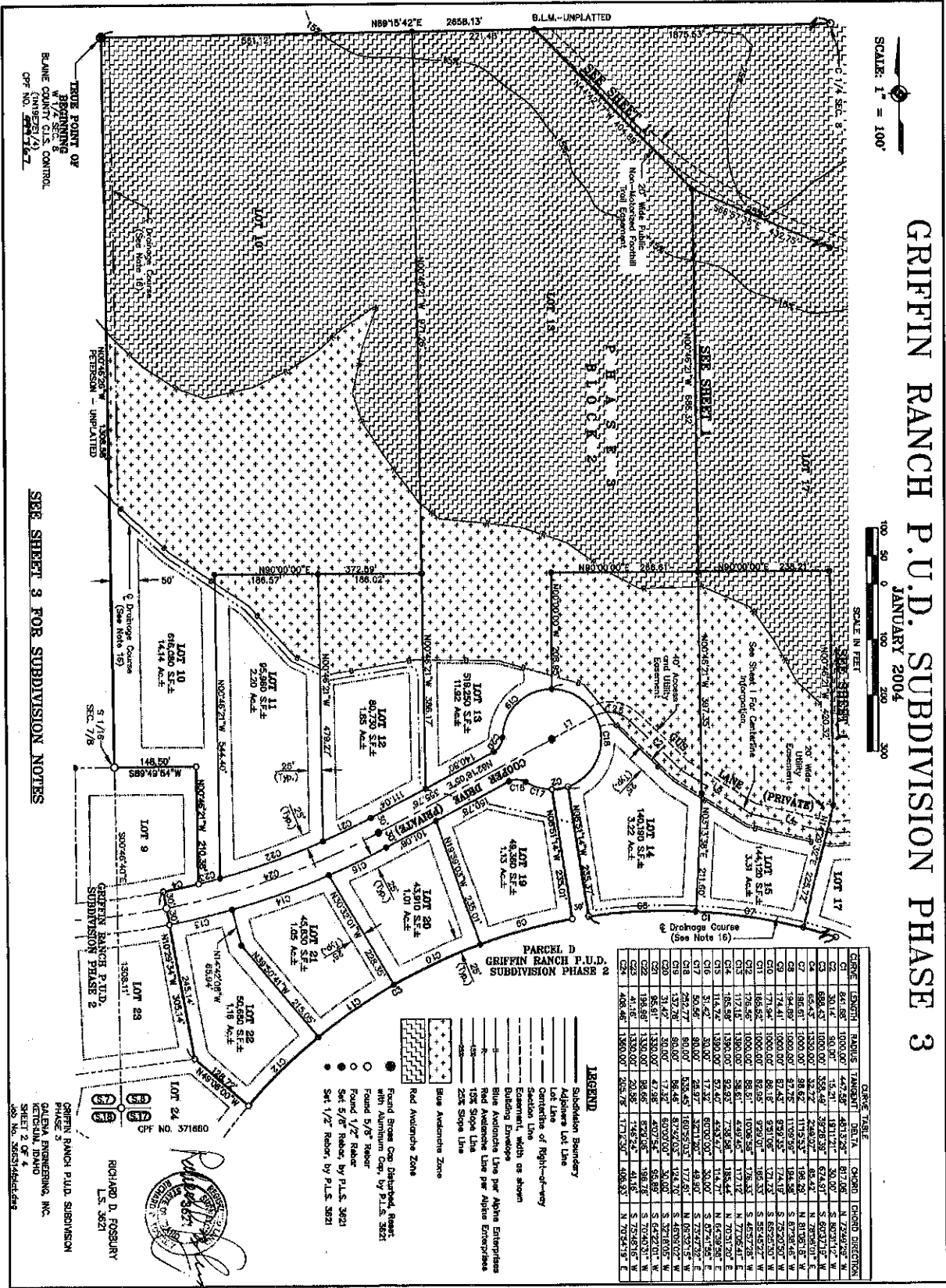


RICHARD D. FOSSURRY, L.S. 3621

SEE SHEET 3 FOR SUBDIVISION NOTES

GRIFFIN RANCH P.U.D. SUBDIVISION
PHASE 3
GALERA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 3 OF 3
JOB NO. 200310401.dwg

Received
AUG 07 2023
Blaine County
Land Use & Building Services



GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 3
 JANUARY 2004

SCALE: 1" = 100'

SCALE IN FEET
 0 50 100 200 300

LOT	ACREAGE	BEARING	DISTANCE	BEARING	DISTANCE
LOT 9	14.44	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 10	9.81	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 11	2.20	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 12	9.07	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 13	11.82	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 14	14.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 15	3.31	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 16	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 17	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 18	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 19	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 20	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 21	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 22	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 23	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11
LOT 24	1.18	N 89° 59' 48" E	1308.11	N 89° 59' 48" E	1308.11

THESE POINTS OF BEGINNING ARE SUBJECT TO THE CONTROL OF THE BALTIMA DIVISION OF THE RESTA COMPANY, INC. OFF. NO. 2004-17-27

SEE SHEET 3 FOR SUBDIVISION NOTES

GRIFFIN RANCH P.U.D. SUBDIVISION
 CALISA ENGINEERING, INC.
 KETCHIKAN, IDAHO
 SHEET 2 OF 4
 2004-17-27



CERTIFICATE OF OWNERSHIP

This is to certify that I, the undersigned, am the owner in fee simple of the following described parcel of land: A parcel of land located within Section 8, T.1 N., R.19 E., B.M., Blaine County, Idaho, more particularly described as follows:

Lot 9A, Block 2, Griffin Ranch PUD Subdivision Phase 2, Records of Blaine County, Idaho.

I do hereby certify that a new water distribution system has been constructed to provide service to all lots within this subdivision and that it has or will have sufficient operating capital to allow the water system's wells, water mains and appurtenances to be maintained and operated. Homeowners will pay a connection charge and annual assessment fees for operation, maintenance and capital replacement of the system components. Individual lot owners shall be responsible for the installation and maintenance of the service connection from the street to the house including all water meters, pipe work and appurtenances.

The easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within this lines of said easements. Protective covenants governing this Subdivision are recorded under County Recorder Instrument No. 432493.

It is the intent of the owner to hereby include said land in this plot.

James S. Griffin

James S. Griffin, Managing Member
GSA United Liability Co., a Washington company

ACKNOWLEDGMENT

STATE OF Idaho }
COUNTY OF Blaine } ss
On this 29th day of February, 2004, before me, a Notary Public in and for said State, personally appeared James S. Griffin, known or identified to me to be the managing member of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



James S. Griffin
Notary Public in and for said State
Residing at Las Vegas, NV
My Commission Expires 6-7-04

SURVEYOR'S CERTIFICATION

I, Richard D. Feabury, a duly licensed land surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce
Blaine County Surveyor

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing report was approved by the Blaine County Planning and Zoning Administrator on this 29 day of February, 2004.

John Storch
Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing report was approved by the Blaine County Board of Commissioners on this 29 day of February, 2004.

Chris Wright
Chairman

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this report is hereby approved this 29 day of March, 2004.

Vicki L. Dick
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss
This is to certify that the foregoing report was filed in the office of the Recorder of Blaine County, Idaho on this 29 day of March, 2004, at 11:00 A.M., and duly recorded under instrument Number 432493.

Instrument # 432493
Submitted by: James S. Griffin
Recorded by: Richard D. Feabury
County Recorder Deputy

Richard D. Feabury
Ex-officio Recorder

GRiffin RANCh P.U.D. SUBDIVISION
PHASE 2 ENGINEERING, INC.
1000 W. MAIN ST.
KETCHUM, IDAHO
SHEET 4 OF 4
JOB No. 366244part.dwg

